



**CITY OF GRASS VALLEY
LANDSCAPE DOCUMENT PACKAGE
CHECKLIST AND PERMIT**

**PLANNING DEPARTMENT
(530) 274-4330**

PROJECT INFORMATION

PROJECT LOCATION

ADDRESS: _____ APN: _____

PROJECT APPLICANT

NAME: _____ PHONE #: _____ EMAIL: _____

MAILING ADDRESS: _____

PROJECT INFORMATION:

TOTAL LANDSCAPE AREA (SQ. FT.): _____

PROJECT TYPE (CHECK ALL THAT APPLY):

RESIDENTIAL	NEW	HOME-OWNER INSTALLED	PUBLIC	OTHER: _____
COMMERCIAL	REHABILITATION	CEMETARY	PRIVATE	

WATER SUPPLY: POTABLE (CITY/NID) RECYCLED WELL

LICENSED PREPARER OF LANDSCAPE AND IRRIGATION PLANS:

NAME: _____ PHONE #: _____ EMAIL: _____

MAILING ADDRESS: _____ LICENSE #: _____

LANDSCAPE DOCUMENT PACKAGE AND ATTACHMENTS

CHECK ALL BOXES THAT APPLY TO YOUR PROJECT AND PROVIDE THE FOLLOWING WITH PERMIT

WATER EFFICIENT LANDSCAPE WORKSHEET
 SOIL MANAGEMENT REPORT DEFERRED SUBMITTAL DUE TO SIGNIFICANT GRADING - MAY AFFECT SOIL AMENDMENT MIX
 LANDSCAPE DESIGN PLANS (2 SETS)
 IRRIGATION DESIGN PLANS (2 SETS)
 GRADING DESIGN SUBMITTED AS PART OF GRADING PERMIT, OR N/A

APPLICANT SIGNATURE AND SIGNED STATEMENT

BY MY SIGNATURE I AGREE TO COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE ORDINANCE AND SUBMIT A COMPLETE LANDSCAPE DOCUMENTATION PACKAGE.

APPLICANT'S SIGNATURE: _____ **DATE:** _____

PRINT NAME: _____

DEPARTMENT USE ONLY:

PERMIT #: _____ PERMIT APPROVAL DATE (IF DENIED PROVIDE CORRECTIONS TO APPLICANT): _____

DATE WATER EFFICIENT LANDSCAPE WORKSHEET WAS PROVIDED TO CITY PUBLIC WORKS DEPT. OR N.I.D.: _____

DATE CERTIFICATE OF COMPLETION FORM AND INSTALLATION WAS PROVIDED TO CITY: _____

DATE IRRIGATION AUDIT WAS PROVIDED TO THE CITY: _____

NAME OF CERTIFIED LANDSCAPE IRRIGATION AUDITOR: _____ LICENSE/CERTIFICATION NUMBER: _____